

**CITY OF MANHATTAN BEACH**

1400 Highland Avenue Manhattan Beach, CA 90266  
www.citymb.info • (310) 802-5000

# AGENDA

## **AMENDED** **City Council Adjourned Regular Meeting**

**Thursday, May 21, 2020**

**8:00 AM**

**City Council Chambers**



### **ELECTED OFFICIALS**

**Mayor** Richard Montgomery  
**Mayor Pro Tem** Suzanne Hadley  
**Councilmember** Hildy Stern  
**Councilmember** Steve Napolitano  
**Councilmember** Nancy Hersman  
**City Treasurer** Tim Lilligren

### **EXECUTIVE TEAM**

**City Manager** Bruce Moe  
**City Attorney** Quinn Barrow

**City Clerk** Liza Tamura

**Community Development Director** Carrie Tai

**Finance Director** Steve Charelian

**Fire Chief** Daryn Drum

**Human Resources Director** Lisa Jenkins

**Interim Information Technology Director** Patrick Griffin

**Parks and Recreation Director** Mark Leyman

**Police Chief** Derrick Abell

**Public Works Director** Stephanie Katsouleas

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### **MISSION STATEMENT:**

Our mission is to provide excellent municipal services,  
preserve our small beach town character, and enhance the quality of life for our  
residents, businesses and visitors.

**MANHATTAN BEACH'S CITY COUNCIL WELCOMES YOU!**

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are available for review on the City's website at [www.citymb.info](http://www.citymb.info), the Police Department located at 420 15th Street, and are also on file in the Office of the City Clerk for public inspection. Any person who has any question concerning any agenda item may call the City Clerk's office at (310) 802-5056.

Meetings are broadcast live through Manhattan Beach Local Community Cable, Channel 8 (Chapter Spectrum), Channel 35 (Frontier Communications), and live streaming via the City's website.

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (310) 802-5056 (voice) or (310) 546-3501 (TDD). The City also provides closed captioning of all its Regular City Council Meetings for the hearing impaired.

**CERTIFICATION OF MEETING NOTICE AND AGENDA POSTING**

I, Liza Tamura, City Clerk of the City of Manhattan Beach, California, state under penalty of perjury that this amended notice/agenda was posted on Tuesday, May 19, 2020, on the City's Website and on the bulletin boards of City Hall, Joslyn Community Center and Manhattan Heights.

**BELOW ARE THE AGENDA ITEMS TO BE CONSIDERED.****A. CALL MEETING TO ORDER****B. ROLL CALL****C. CEREMONIAL CALENDAR****D. APPROVAL OF AGENDA, AND DETERMINATION PURSUANT TO GOVERNMENT CODE SECTION 54954.2(b)(2) TO ADD ITEMS TO THE AGENDA**

This is the time for the City Council to (a) notify the public of any changes to the agenda; (b) rearrange the order of the agenda; or (c) add items to the agenda pursuant to the Brown Act. Pursuant to Government Code Section 54954.2(b)(2), the Council may add an item to the agenda if the Council determines, by a 2/3 vote, that there is a need to take immediate action and that the need for action came to the attention of the Council subsequent to the posting of the agenda.

**MOTION TO APPROVE AGENDA, AND MAKE ABOVE DETERMINATION TO ADD ITEMS 7(a) AND 7(b) TO THE AGENDA.**

## E. PUBLIC COMMENTS

Pursuant to Governor Newsom's Executive Orders No. N-25-20 and No. N-29-20, City Council Chambers is not open to the public. In the interest of maintaining appropriate social distancing, the City Council encourages the public to participate by submitting comments in advance of the meeting, no later than 7:30 PM, May 21, 2020 (the day of the meeting), via:

- 1) eComment at <http://www.citymb.info/ecomment>;
- 2) email to [cityclerk@citymb.info](mailto:cityclerk@citymb.info); or
- 3) telephone message recorded at (310) 802-5030.

All of your comments provided by the deadlines above will be available to the City Council and the public prior to the meeting.

In addition, you may participate by joining Zoom during the meeting:

If you wish to speak on any item on the agenda, please register in advance by clicking the following link:  
<https://citymb.seamlessdocs.com/f/publiccomment>

- 1) Join Zoom Meeting via the internet:  
Direct URL: <https://zoom.us/j/91589988764>, Meeting ID: 915-8998-8764

During the meeting you will need to use the "raise hand" button through Zoom at the time the Mayor invites the public to provide comments.

- 2) Join Zoom Meeting via Phone Conference (Voice Only):  
Phone Number: (669) 900-6833, Meeting ID: 915-8998-8764

During the meeting you will need to enter \*9 on the phone's dial pad at the time the Mayor invites the public to provide comments.

## F. CONSENT CALENDAR

### 1. City Council Minutes:

[20-0104](#)

This Item Contains Minutes of the Following City Council Meetings:

- a) City Council Adjourned Regular Meeting Minutes of April 24, 2020
- b) City Council Adjourned Regular Meeting Minutes of April 27, 2020  
(City Clerk Tamura).

**APPROVE**

**Attachments:** [City Council Adjourned Regular Meeting Minutes of April 24, 2020](#)  
[City Council Adjourned Regular Meeting Minutes of April 27, 2020](#)

2. Consideration of Approving Assessment Engineer's Report for Annual Levy of Street Lighting Assessments for Fiscal Year 2020-2021 (Finance Director Charelian). [20-0078](#)

**ADOPT RESOLUTION NO. 20-0053**

Attachments: [Resolution No. 20-0053](#)  
[Engineers Report LLMD FY20-21](#)  
[Lighting and Landscape Assessment Districts Map](#)

3. Declaration of Intention to Provide for Annual Levy and Collection of Assessments for Street Lighting Maintenance and Setting of Public Hearing for June 16, 2020 (Finance Director Charelian). [20-0079](#)

a) **ADOPT RESOLUTION NO. 20-0054**

b) **SET PUBLIC HEARING DATE FOR JUNE 16, 2020**

Attachments: [Resolution No. 20-0054](#)  
[Engineers Report 2020-2021](#)  
[Lighting and Landscape Assessment Districts Map](#)

**G. ITEMS REMOVED FROM THE CONSENT CALENDAR**

**H. PUBLIC HEARING**

**I. GENERAL BUSINESS**

4. Consider Adopting a Resolution Approving Memorandum of Understanding with Oceanographic Teaching Stations for a Six-Month Pilot Program Authorizing the Use of the Roundhouse for Fundraising Events (Parks and Recreation Director Leyman). [20-0163](#)

**ADOPT RESOLUTION NO. 20-0043**

Attachments: [Resolution No. 20-0043](#)  
[Memorandum of Understanding – Oceanographic Teaching Stations, Inc.](#)

5. Proposed Review and Notification Protocol for COVID-19 Testing Events (Community Development Director Tai). [20-0196](#)

**DISCUSS AND PROVIDE DIRECTION**

6. City Manager Report on EOC (Emergency Operations Center) and Update on COVID-19 Response.

7. City Council to Consider Additional Measures to Address COVID-19.

a) Consider Advocating for Businesses to Re-Open.

b) Consider Directing Staff to Change Parking Regulations on a Temporary Basis.

c) Additional Measures.

8. Future Agenda Items.

**J. CLOSED SESSION**

**I. ANNOUNCEMENT IN OPEN SESSION OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**

**CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)**

**Agency Negotiators:**

**Bruce Moe, City Manager**

**Lisa Jenkins, Human Resources Director**

**Employee Groups:**

**Manhattan Beach Firefighters' Association**

**Manhattan Beach Fire Management Association**

**Manhattan Beach Police Officers Association**

**Manhattan Beach Police Management Association**

**Manhattan Beach Mid-Management Employee Association**

**Manhattan Beach Part-Time Employees' Association**

**Unrepresented (Executive, Management and Confidential)**

**Teamsters Local 911**

**II. RECESS INTO CLOSED SESSION**

**III. RECONVENE INTO OPEN SESSION**

**IV. CLOSED SESSION ANNOUNCEMENT IN OPEN SESSION**

**K. ADJOURNMENT**